

ATLANTA ZONE OBEYS FUEL LAW

Mercantile and Industrial Establishments Observe Spirit of Co-Operation.

Atlanta, Dec. 5.—Mercantile and industrial establishments have generally fitted themselves into the fuel regulations over the southern region today according to reports from every section today and the number of cases of violations or misunderstandings are decreasing rapidly. Business is progressing as usual, transacted during the prescribed hours with a spirit of full co-operation among the people to assist the coal committee in its program of coal conservation.

The coal committee today is considering specific permission to hydro-electric plants to operate without restriction, at a conference with heads of public utilities, and hydro-electric plants. The federal rule is that hydro-electric plants using any coal at all will be included in the restricted list and those operating entirely without the use of coal or any other fuel will be exempted. The conference today is to specifically name the exemptions and those who must conform to the restrictions. No steps have yet been taken for the confiscation of coal for distribution in the interest of public safety and welfare but this is possible under the authority vested in the United States fuel administration by the Lever act and presidential proclamations.

Industrial Conference Delegates Trying to Solve Problems of International Unrest



These are the men delegated by President Wilson to solve the problems of international unrest. They are the representatives at the second industrial conference in session at Washington. From left to right, back row, they are: Richard Hooker, Springfield, Mass., newspaper man; Martin H. Glynn, Albany, newspaper man, former governor of New York; Herbert Hoover, mining engineer, former food administrator; W. O. Thompson, Presbyterian clergyman, president of Ohio State university; Oscar Strauss, New York, diplomat, lawyer and author, secretary of commerce and labor under President Roosevelt; George W. Wick-

Supreme Council Agrees To Modifying Peace Terms

Paris, Dec. 5.—The supreme council, in agreement with the Jugo-Slav delegation, has conceded certain modifications in the peace terms with Austria affecting Jugo-Slavia, notably the advancing of the date for payments to the Jugo-Slav state on reparations due it. These modifications have been embodied in a declaration to be signed by the principal allied and associated powers and by Jugo-Slavia.

This will serve to meet the objections of Jugo-Slavia to the Austrian peace terms in sufficient measure, it is stated, to enable her delegates to sign the St. Germain pact, the treaty providing for the protection of racial minorities and the financial annexes to the peace treaty, and also will assure the signing of the Bulgarian treaty by Jugo-Slavia.

REPLIES TO MRS. ASHER

Editor The News:
Member of Committee on Publication of Christian Scientists Writes.

From an article in the News of Nov. 26, it appears that a lady critic has vigorously attacked her erroneous concept of Christian Science, while indulging the belief that she was attacking the real thing. Setting up a man of straw and labelling it "Christian Science", she proceeds to tear it into tatters, which would be a right and proper thing to do if Christian Science taught some of the things which she charges against it. The main trouble

with critics of this kind is that they arrogate to themselves greater wisdom or greater honesty than the many thousands of Christian Scientists who are perhaps just as capable and just as honest as the average critic. The difficulty lies in the fact that so-called orthodox religious attempt to interpret Scripture from both a spiritual and a material basis, while Christian Science squares everything from the spiritual basis only.

Christian Science is Christian because it accepts the whole teaching of that master, Christ Jesus. It is science because it demonstrates by an exact rule the practicability of the Christ method in every possible avenue of life. It accepts not only the command to heal sin, but also the equally binding command to "heal the sick". It does not regard religion as a hazardous thing of the emotions, but dignifies it by making it practical and provable. The Bible is the foundation stone of the Christian Science movement, and, in the wonderful light thrown on it by the great Bible commentary, Science and Health, with Key to the Scriptures, by Mary Baker Eddy, it has become a book of the living and the living influence of today instead of a dusty chronicle of a dead past.

The Christian Science definition of God, which may be found on page 557, of Science and Health, reads in part as follows: "Principal, Mind, Soul, Spirit, Life, Truth, Love." It will be observed that each of these synonyms is duly capitalized and the word principle is used only as one of a number of terms having practically the same meaning. This does not mean that God is a cold, abstract principle, but rather the very opposite. Supreme principle is that which every one can understand and make his essential ever presence an impossibility. The belief in a personal God and a personal devil has been the bane of Christianity. Such an anthropomorphic belief is the parent of false and superstition, and Christianity can never rise into the realm of spirit until it is discarded. If God is spirit, as the Bible declares, then His opposite must be matter, or material things. Christian Scientists prefer to worship the one God, therefore they cannot in conscience admit a dual allegiance. Christians cannot have two masters.

The Christian Science teaching regarding Jesus is epitomized in the following passage from Science and Health, (page 323):—"Jesus demonstrated Christ; He proved that Christ is the divine idea of God—the Holy Ghost, or Comforter, revealing the divine Principle, Love, and leading into all truth." And again on the same page she says: "Jesus was the son of a virgin." At no time did Jesus claim to be God. On the contrary, he repeatedly emphasized the point that he was not God but "the Son of God." He deplored all attempts at personal worship on the part of his disciples by telling them that "The Father that dwelleth within Me,—He doeth the works."

Christian Science is the exact opposite of Pantheism. Pantheism worships place God in His creation and then classify creation itself as God. Christian Science firmly contends that as the greater cannot contain the lesser, God could not enter that which He creates. Pantheism is the very embodiment of that belief. The student that Christian Science is Pantheism is a favorite charge of superficial critics, and those who know something of Christian Science can feel nothing but wonder at an honest person could thus confuse two teachings so diametrically opposite. In fact, the only explanation of this phenomenon is that some people usually believe what they want to believe.

Unkind and prejudiced critics will some day learn that the only way to destroy a false teaching is to offer something better, and the one who has something worth while to offer is kept so busy practicing his own faith that he has no time to waste in traducing the faith of others. To those who have a message of truth to offer the world, whether or not such messengers name the name of Christian Science, we can say in the words of Abraham to Lot, "Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen, for we be brethren."

JOHN M. DEAN.
Memphis, Dec. 3, 1919.

POINTED PARAGRAPHS

Hash is the chef of a square meal.
A man seldom forgets a favor he does another.
Butter and axle grease look alike to a man in love.
A husband on earth is worth two in the other place—sometimes.
Little boys who throw stones grow up and become critics.
Divisions among families are an unsatisfactory kind of arithmetic.
A woman seldom laughs at a man's jokes unless she has pretty teeth.
A polite person is one who doesn't let other people know what he thinks of them.
No man fully realizes how much noise he makes when he comes home about 3 a.m.

It doesn't take much of a philosopher to draw moral deductions from the misfortunes of others.
A man wastes more time during a six months' courtship than he does all the rest of his life waiting for street cars.

There's the awful bill from the plumber.
And the coal dealer's bill is a hummer.
But the ice man'll wait.
You tell you go broke.
When he renders his bill for the summer.

HELEN KELLER STARRED.
There have been quite a number of really big motion pictures made in the last few years, but according to all the New York critics the most wonderful of all is that of Helen Keller, the deaf, dumb and blind girl, in "Deliverance."

which will be seen in this city in a very short time. The critic of the New York Times says, "It is a succession of wonders."

Helen Keller has accomplished so many remarkable feats that she has been appropriately called the "Eighth wonder of the world," and it is astounding to think that she should have made such a pronounced success in a moving picture.

"Deliverance" is in a class by itself, but is spoken of in the same breath with such masterpieces as "The Birth of a Nation" and "Intolerance."

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Academy of Medicine to Elect Officers Tonight

The Chattanooga Academy of Medicine and Hamilton County Medical Association will meet tonight to elect officers for the ensuing year.

It is the usual custom of the doctors to advance the vice-president to the position of president, but during a peculiar situation brought about by

the war, there may be a change, as there are two candidates for the office, or at least friends of two are urging their election.

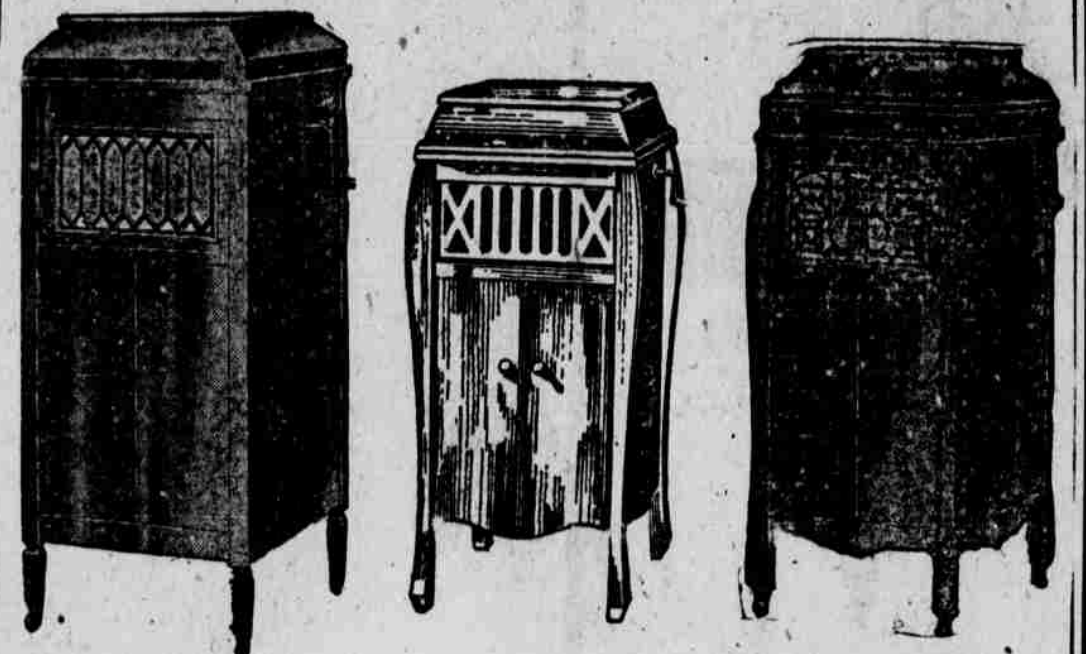
Dr. W. H. Cheney is vice-president, having succeeded Dr. John B. Steele, who resigned to enter the army, and hence both are entitled to promotion and thus comes up the contest.

Dr. H. B. Larrimore will be re-elected secretary, a position he has held for several years.

"Phillip, I think you married me for money."

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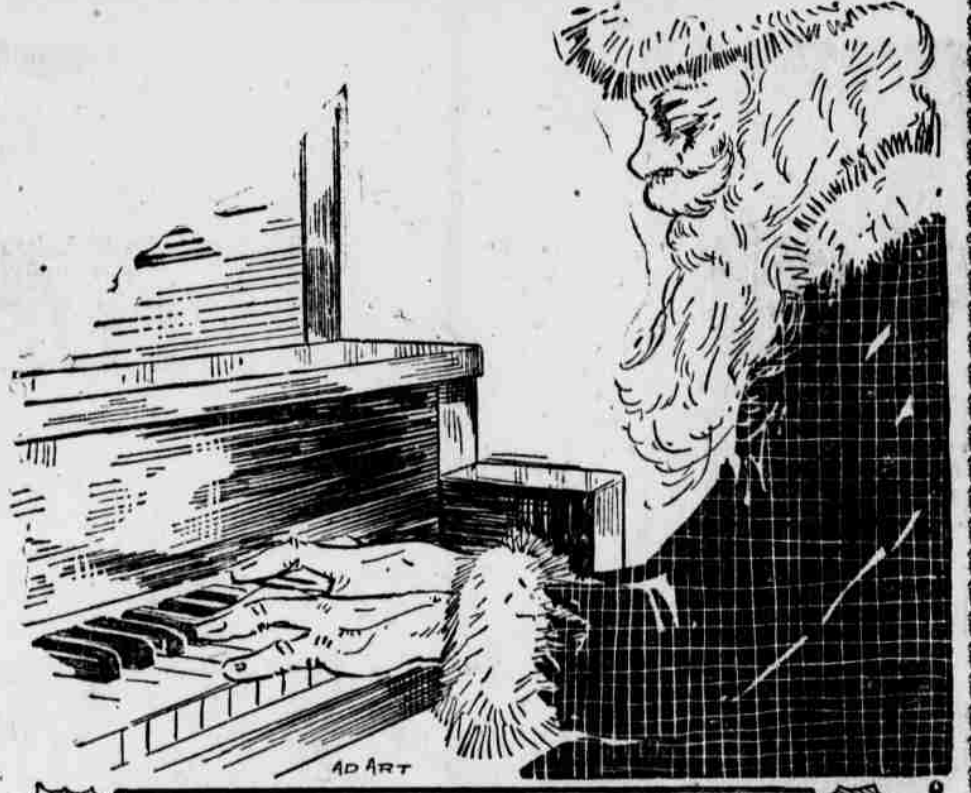


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